#### **CHAYRA NISHA AIND**

Email: <a href="mailto:chayra19@gmail.com">chayra19@gmail.com</a>



### **OBJECTIVE**:

To begin my teaching career at a well liked and well reputed institution and to achieve good progress in my career where I can get opportunities to prove my abilities by accepting challenges through all my best subject knowledge and teaching effort.

#### **KEY SKILLS:**

- Ability to handle the children of different age groups.
- Classroom management with resources planning skills.
- Knowledge of utilizing all the modern teaching aids.
- Skills to keep all records present table and up to date.

# **ACADEMIC QUALIFICATIONS:**

QUALIFICATIONS	BOARD/ UNIVERSITY	NAME OF SCHOOL /UNIVERSITY	PERCENTAGE	DIVISION
Matriculation	C. B. S. E	Kairali School, Ranchi	63.2%	1st
Intermediate(+2)	C.B.S.E	Guru nanak higher sec. School, Ranchi	59.2%	2nd
B. Sc (Botany)	R. U, Ranchi	Gossner college, Ranchi	61.75%	1st
M. Sc(Botany)	R. U,Ranchi	Ranchi University, Ranchi	75.5%	Distinction
B. Ed	D. S. P. M. U, Ranchi	Dr. Shyama prasad Mukherjee university, Ranchi	84%	Distinction

# **TECHNICAL QUALIFICATIONS:**

• Basic knowledge of MS. Office: MS Word, MS excel, MS powerpoint

• Programming : D. C. A

• Internet knowledge

#### **PROFESSIONAL EXPERIENCE:**

- INTERNSHIP IN B. ED: ONE MONTH TEACHING EXPERIENCE AT RAJ KRIYA SHREE SHIVNARAYAN MARWARI BALIKA+2 VIDYALAYA, RANCHI
- FOUR MONTH TEACHING EXPERIENCE AT T. V. S HIGH SCHOOL DHURWA, RANCHI

- TWO YEARS TEACHING EXPERIENCE AT CARMEL SCHOOL, BRAMBE (ICSE BOARD)
- FACULTY IN DEPARTMENT OF BOTANY, SARIYA COLLEGE, SURIYA, FROM NOV, 2023 ONWARDS.

#### **SEMINAR/TRAINING PROGRAM:**

- National symposium on "Advances in phytophathological Research in Globalized Era with Reference to Eastern Region" organised at University Department of Botany, Ranchi University, Ranchi.
- National Symposium of IPS (Eastern Zone) on "Mediplants Presentation and Exhibition" organised at University Department of Botany, Ranchi University, Ranchi.
- Training program in "Biology ICSE (Class 10 level)" organised by the Council for the Indian School Certificate Examination (CISCE) New Delhi.
- Training program in "chemistry ICSE(Class-10 level)" organised by the Council for the Indian School Certificate Examination (CISCE) New Delhi.

#### **WORKSHOP ATTENDED:**

 Workshop on "Promotion of Research and Development in the field of Science and Technology among Higher Education Institutions of Jharkhand "by Dr. Shyama Prasad Mukherjee University, Ranchi .dt. 1st & 2nd Feb , 2024.

#### **EXTRA CURRICULAR ACTIVITIES:**

- Winner in many athletic Meet in school, Inter school and college level in 100m,200m,400m race, long jump, tug of War, Discuss throw.
- Awarded as Best Athletic Girl in +2.
- Winner in group dance in graduation.
- Winner in poster making and painting competitions in B. Ed.
- Winner in medicinal plant exhibition at phytophathological society of plants in M. SC.
- Participated in painting competitions, cultural dance event held at Raj Bhawan, Ranchi in(Sarhul Samaroh Paurv Sandhya).
- Participated as organizer in different events in school and college.

# **PERSONAL PROFILE:**

**FATHER'S NAME**: CHAMRU MUNDA AIND

MOTHER'S NAME : AGNI AIND

DATE OF BIRTH :19-04-1989

GENDER :FEMALE

NATIONALITY :INDIAN

MARITAL STATUS :UNMARRIED

MARITAL STATUS :UNMARRIED

CATEGORY :ST (Schedule Tribe)

LINGUISTIC CAPABILITY: HINDI and ENGLISH

ADDRESS :H. No. 203, Gitil piri (Birsa chowk)

Lane-Hawai Nagar, Road no. - A-04

# P. O-Hatia, Dist-Ranchi (JHARKHAND) - 834003.

**HOBBIES:** Teaching, Dancing, Listening music, Painting, playing, traveling and recycling things.

**STRENGTH:** Hardworking, Positive attitude, Responsible towards work, self motivated and directed.

**<u>DECLARATION:</u>** I hereby declare that all the information given above is true and authentic to my knowledge.